John 17:4-10

4-5. I have glorified You on the earth. **I have FINISHED the WORK which You have given Me to do.** And now, O Father, **GLORIFY Me together with Yourself**, with the **GLORY** which I had with You before the world was.

•	John 12:23 & 27 "But Jesus answered them, saying, 'The has come that the Son of Man should be'" (Verse 27) "Now My soul is troubled, and what shall I say? 'Father, save Me from this?' But for this I came to this'" John 5:36 "But I have a greater WITNESS than John's; for the WORKS which the Father has given Me to FINISH-the very works that I do-bear witness of Me, that the Father has sent Me." John 19:30 "So when had received the sour wine, He said, 'It is!' And bowing His head, He gave up His spirit."
	Definition: "the GLORY which I HAD WITH YOU BEFORE the WORLD WAS" - Jesus existed with God the Father and the Holy Spirit from all eternity. There is not a time when Jesus came into being, except that He came down from heaven to be born as a man, and in that case, His HUMAN existence has a beginning . Jesus, as the "Word" of God and the Second Person of the Godhead (Trinity), created everything that is in existence, and He shared the glory of the Father "before the world was." Obviously, if He created the world, He had to be here "BEFORE the world was."
•	John 1:1 "In the was the, and the Word was
	WILLI , ALIU LITE WAS .
•	John 1:14 "And the became and dwelt (lived) among us, and we beheld His, the as of the only begotten of the, full of grace and truth."
	among us, and we beheld His, the as of the only
	begotten of the, full of grace and truth."
•	Colossians 1:15-16 "He is the of the invisible, the
	over all creation. For by all were
	that are in and that are in,
	visible and invisible, whether thrones or dominions or principalities or powers. All things were through Him and Him."
	Definition: "GLORIFY" - To honor, praise, extol and magnify God. To acknowledge
	God as to His being, His attributes (qualities), and His acts.
	Definition: "GOD'S GLORY" - The revelation and manifestation of all that God is: His goodness, His mercy, His judgment, His everlasting power and divinity. His glory is what God essentially is and does as manifested (exhibited) in whatever way He reveals Himself. Moses asked God to show him His GLORY, and God passed by Moses and proclaimed His own qualities of goodness and mercy. Also associated with the presence of God going before the Israelites in a cloud and pillar of fire, as the LIGHT or BRIGHTNESS of His GLORY. In the Old Testament, this is called "The Shekinah." Jesus is called "Emmanuel," which means "God with us", the PRESENCE of God among men. Jesus also said that He is "the Light of the World" (John 8:12), which means He is that Shekinah GLORY of God among men (See Ezekiel 10:4 & 18; 11:22-23; Ezekiel 43:1-7; Exodus 33:17-23; II Chronicles 5:13-14; Numbers 9:15).
•	Exodus 40:34 "Then a covered the tent of the congregation, and
	the of the Lord the tabernacle."
	5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5

•	Exodus 33:18-19 & 22 "Then Moses said, 'I pray Thee, show me Thy
	' And He said, 'I will make all My pass before
	you, and I will proclaim the name of the before you; and I will be
	to whom I will be, and I will show
	on whom I will show'" "And it will come to
	pass, while My passes by, that I will put you in the cleft of the rock and cover you with My hand while I pass by."
•	Exodus 34:6 "And the Lord passed by before him and proclaimed, 'The Lord, the Lord God, and and and
	abundant in and truth, keeping for
	thousands, forgiving iniquity and and and"
	eve MANIFESTED Your NAME to the men whom You have given Me out of the world. were Yours, You GAVE them to Me, and they have kept Your word.
•	I John 1:1-3 "That which was from the, which we have heard,
	which we have seen with our eyes, which we have looked upon, and our hands have handled, concerning the,
	and we have seen, and bear witness, and declare to you that eternal life which was
	the to us - that which we have seen and heard we declare to you, that you also may have fellowship with us;
	and truly our fellowship is with the Father and with His Son Jesus Christ."
•	Hebrews 1:1-3 "God, who at various times and in different ways
	in times past to the fathers by the prophets, has in these last days spoken to us
	His, whom He has appointed heir of all things, whom
	also He made the; who being the of His
	and the express of His, and
	all things by the of His, when He
	had by Himself purged our sins, sat down at the right hand of the Majesty on high."
•	I Timothy 3:16 "And without controversy great is the of godliness:
	was in the, justified in the Spirit,
	I Timothy 3:16 "And without controversy great is the of godliness: was in the, justified in the Spirit, seen by angels, preached among the Gentiles, on in the world,
	received up in"
	Definition: "I have MANIFESTED Your NAME" - To manifest means to reveal, to show, to exhibit in a way which can be seen, to declare, to display. Jesus came to DECLARE and SHOW who God is in a way that could be understood by men. God's "name" means His qualities, characteristics, and essential being.
•	John 1:18 "No one has God at any time. The only begotten
	, who is in the bosom of the Father, He has Him."
	Definition: "IN THE BOSOM of the Father" - This is an expression of the closeness and intimacy that Jesus has ALWAYS HAD with the Father. This verse also says Jesus IS (present tense) "In the bosom of" the Father, which indicates the OMNIPRESENCE of Jesus as GOD the SON. He could be here on earth in a physical body, and STILL be PRESENT WITH the FATHER in heaven at the same time.
•	John 5:17-23 "But Jesus answered them, 'My has been working
	until now, and I have been working.' Therefore the Jews sought all the more to
	Him, because He not only broke the Sabbath, but also said that was His with
	God. Then Jesus answered and said to them, 'Most assuredly, I say to you, the
	can do nothing of Himself, but what He the
	do; for whatever He does, the Son also does in like manner. For
	the Father loves the Son, and Him all things that He Himself does;

	and He will show Him greater works than these, that you may marvel." (Vers "That all should the just as they	the
	Father. He who does not honor the Son does not honor the Father who Him."	
	Definition: "No one has SEEN GOD" - No one has ever actually seen God divine ESSENCE or FACE TO FACE. In the Old Testament, a few people "sa but it was either a VISION of God on His throne (see Ezekiel 1:1 & 1:26-28, 16:1-6, Daniel 7:9-14), or they saw a PORTION of God's glory as Moses did (s Exodus 33:17-23), or they saw the pre-incarnate Jesus, as did Abraham, who Lord in appearance as a man (see Genesis 18:1-22. The other "two men" well-see Gen. 19:1). We, as sinful beings, cannot stand in God's presence, we we burned up in an instant by His glory. Only by BEING BORN of the SPIRIT at created into a being who will be able to be in God's very PRESENCE for all of the set of the se	w God," saiah ee saw the re angels ould be ire we re-
•	Exodus 33:20 "But He said, 'You cannot My, for no Me and!"	man can
•	Isaiah 6:5 "Then I said, 'Woe is me, for I am! Because	I am a
	man of lips, and I live among a people of	lips: for
	my have the King, the Lord of hosts.'"	
	UNIQUE, one-of-a-kind Son of God , in that He is the EXACT IMAGE of God that He existed in this SON RELATIONSHIP with the Father for all eternity. No can become a son of God in the same sense as Jesus (JESUS is GOD in the but we can become sons and daughters of God, and be born into His family B in Jesus Christ.	one else FLESH), Y FAITH
•	John 1:12 "But as many as Him, to them He gave the r become of God, even to those who ir ir"	ight to I His
given t have ki	ow they have known that all things which You have given Me are from You. Fo to them the WORDS which You have given Me; and they have received the nown surely that I came forth from You; and they have BELIEVED that You	em, and sent Me .
•	John 6:66-69 "From that time many of His went back walked with Him no more. Then Jesus said to the twelve, "Do you also want to the twelve, "Do you also want to the twelve,"	and o go
	away?" Then Simon Peter answered Him, "Lord, to whom shall we go?have the of eternal Also we have come to	
	and know that You are the	tha
	and know that You are the, the Son of living"	tile
	Definition: "I have GIVEN to them the WORDS which YOU have GIVEN Jesus deliberately LIMITED HIMSELF to doing ONLY what the FATHER SHO HIM, and speaking only the WORDS the Father gave Him. Jesus, as the Person of the Godhead, existed from all eternity and could do ANYTHING He but He CHOSE to come to earth in human form and be OBEDIENT to the Father	OWED second wanted,
•	John 5:19 "Then Jesus answered and said to them, "Most assuredly, I say to can do nothing of, but what He sees the Father whatever He does, the Son also does in like manner."	
•	John 8:28 "Then Jesus said, 'When you up the Son of Man, t	hen vou
	will know that I am He, and that I do of	; but as
	will know that I am He, and that I do of My taught Me, I these things.'"	_, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,

•	John 6:63 "It is the	who gives	; the flesh profits
	nothing. The	that I speak to you are	, and they are
•	Proverbs 4:20-22 "My s	son, give attention to My	; incline your ear to
		o not let them depart from you	
	midst of your	; for they are	to those who find them"
9- 10. I	pray for them. I do not	pray for the WORLD but for t	hose whom You have given
1e, for	they are Yours. And all M	ne are Yours, and Yours are Mi	ne, and I am glorified in them.
•	John 17:20 "I do not	for these alone, bu	t also for those who will
	in Me	through their word."	
	Definition: "I do not Pl	RAY for the WORLD" - The wo	orld in this sense is the evil
		ne control of Satan. Satan is	
		" of this WORLD. Jesus is say	
	called us OUT of this evil	world, and now we belong to H	im.
•	I John 2:15-17 "Do not	the	or the things in the
	. If anyone	e loves the, th	e love of the Father is not in
	him. For all that is in the	the lust of the	ne , the lust of
	the eyes and the	of life - is not of the	hut is of
	the eyes, and the	of the	ing away, and the
	tile Al	id the is pass	and the
		he who does the	of abides
	forever."		
•		hat we are of God, and the who	ole lies under
	the sway (control) of the	one."	
•		ou <i>He made alive</i> , who were de	ead in your trespasses and
	sins in which you once w	alked according to the course of	of this
	according to the	of the	of the the
	who no	of the w works in the sons of	, the
	WIIO IIC	w works in the sons of	·
		the POWER of the AIR" - Th	
		e Bible. Satan is called the "prir	
	because he and his demo	ns inhabit the atmosphere or A	IR around us. We
	were motivated and ene	rgized by Satan when we were	"children of disobedience",
	before we were saved. Al	II unsaved people belong to S	atan and are under his
	control in one way or and		
•	John 9:44 "Vou are of w	tho.	and the desire
•	of your father you	our, the	, and the desire
•		judgment of this	: now the
•	of this wil	l be cast out."	
•		iger talk much with you, for the	e of this
		g, and he has nothing in Me."	
•	Acts 26:18 "To open the	ir eyes and to turn them from	to light,
	and from the	of to	God."